



Barbican Estate Residents Consultation Committee

Date: MONDAY, 2 SEPTEMBER 2024

Time: 6.30 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Sandra Jenner - Defoe House (Chair)	Dave Taylor - Gilbert House
Jim Durcan - Andrewes House (Deputy Chair)	Miranda Quinney – John Trundle House
Lucy Sisman - Cromwell Tower (Deputy Chair)	David Lawrence - Lauderdale Tower
Adam Hogg - Chairman of the Barbican Association	Jane Smith - Seddon House
Graham Wallace - Andrewes House	Sandy Wilson - Shakespeare Tower
Fiona Lean - Ben Jonson House	Rodney Jagelman - Thomas More House
Andrew Tong - Brandon Mews	Mary Bonar - Wallside
Andy Hope - Breton House	Petre Reid - Willoughby House
John Taysum - Bryer Court	Sally Spensley - Frobisher Crescent
Gordon Griffiths - Bunyan Court	Frits van Kempen - Speed House
Helen Hudson - Defoe House	Claire Hersey - Lambert Mews
	Monique Long - Mountjoy House

Enquiries: Rhys.Campbell@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 24 June 2024.

For Decision
(Pages 5 - 12)

4. **WORKING PARTY UPDATES**

To receive the minutes and reports of the various working parties.

For Information

- a) **Climate Change and Carbon Net Zero** – *to follow*
- b) **Repairs and Maintenance Contract Renewal** – *to follow*
- c) **Service Level Agreement** (Pages 13 - 14)
- d) **Asset Maintenance** (Pages 15 - 22)
- e) **Leaseholder Service Charge** (Pages 23 - 24)

5. **ENERGY AUDIT**

Report of the City Surveyor.

For Information
(Pages 25 - 46)

6. **FIRE DOORS**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 47 - 50)

7. **SPRINKLERS**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 51 - 54)

8. **HOUSING REPAIRS AND MAINTENANCE CONTRACTS – PROCUREMENT REPORT**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 55 - 66)

9. **BARBICAN APP**

Report of the Executive Director of Community and Children's Services.

For Information
(Pages 67 - 98)

10. **BARBICAN LIFT CONSULTANCY**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 99 - 118)

11. **BARBICAN ESTATE OFFICE - CASH PAYMENTS**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 119 - 122)

12. **TEMPORARY WORKERS**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 123 - 130)

13. **ASBESTOS**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 131 - 132)

14. **ASSISTANT DIRECTOR PROGRESS REPORT & ACTION TRACKER**

To note the actions tracker for the Barbican Residents Consultation Committee (BRCC) and the Barbican Residential Committee (BRC).

For Information
(Pages 133 - 136)

15. **PROGRESS OF SALES AND LETTINGS**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 137 - 142)

16. **BARBICAN ARREARS**

Report of Executive Director, Community and Children's Services.

For Information
(Pages 143 - 146)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**